

**SAN ANTONIO WATER SYSTEM PURCHASING DEPARTMENT**

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Issued By: **D. Anthony Rubin**  
BID NO.: **18-18079**

Date Issued: **June 27, 2018**

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**FORMAL INVITATION FOR BIDS**  
**CONTRACT FOR PLUGGING OF SYSTEM LIMBERG PUBLIC SUPPLY WELLS**  
**ADDENDUM NO. 2**

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Sealed bids addressed to the Purchasing Director, San Antonio Water System, 2800 US Hwy 281 North, Administration Bldg., 5<sup>th</sup> Floor, San Antonio, TX 78212 will be received until **3:00 p.m., July 10, 2018** and then publicly opened and read aloud for furnishing materials or services as described herein below,

The San Antonio Water System Purchasing Department is willing to assist any bidder(s) in the interpretation of bid provisions or explanation of how bid forms are to be completed. Assistance may be received by visiting the Purchasing Office in the SAWS Main Office, 2800 US Hwy 281 North, San Antonio, TX 78212, or by calling (210) 233-3819.

**(Contractor's Insurance Requirements Attached)**

This invitation includes the following:

Invitation for Bids  
Terms and Conditions of Invitation for Bids

Specifications and General Requirements  
Price Schedule

The undersigned, by his/her signature, represents that he/she is authorized to bind the Bidder to fully comply with the Specifications and General Requirements for the amount(s) shown on the accompanying bid sheet(s). By signing below, Bidder has read the entire document and agreed to the terms therein.

Signer's Name: \_\_\_\_\_ Firm Name: \_\_\_\_\_  
(Please Print or Type)

Address: \_\_\_\_\_

Signature of Person Authorized to Sign Bid \_\_\_\_\_ City, State, Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Fax No.: \_\_\_\_\_

Please complete the following:

Prompt Payment Discount: \_\_\_\_\_% \_\_\_\_\_ days. (If no discount is offered, Net 30 will apply.)

Please check the following blanks which apply to your company:

Ownership of firm (51% or more):

Non-minority  Hispanic  African-American  Other Minority (specify) \_\_\_\_\_

Female Owned  Handicapped Owned  Small Business (less than \$1 million annual receipts or 100 employees)

Indicate Status:  Partnership  Corporation  Sole Proprietorship  Other (specify) \_\_\_\_\_

Tax Identification Number: \_\_\_\_\_

**To report suspected ethics violations impacting the San Antonio Water System, please call 1-800-687-1918.**

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This **Addendum no. 2** is being issued to revise the descriptive language of Item 5 on the Price Schedule. Change the description of Item 5 to read:

ITEM 5:

**REMOVE SEALING BLOCK TO THE SLAB ELEVATION. REMOVE CASING TO 2-INCHES BELOW THE SLAB ELEVATION**

**IT IS NOT NECESSARY TO RETURN THIS ADDENDUM TOGETHER WITH YOUR BID**

**PRICE SCHEDULE**  
**Revision 1, June 26, 2018**

**Item no. 1: WELL SITE – 125WP1**

| Item         | Description   | QTY  | Unit Price | Unit of Measure | Extended Price |
|--------------|---|------|------------|-----------------|----------------|
| 1            | REMOVE AND RETAIN 20-INCH FLANGE & DRILLER'S VALVE.   | 1    | \$         | LS              | \$             |
| 2            | LOG THE WELL.   | 1    | \$         | LS              | \$             |
| 3            | CUBIC YARDS OF 3/4" CLEAN DISINFECTED GRAVEL  | 18   | \$         | CY              | \$             |
| 4            | CLASS A CEMENT  | 1960 | \$         | SK              | \$             |
| 5            | REMOVE SEALING BLOCK TO THE SLAB ELEVATION.<br>REMOVE CASING TO 2-INCHES BELOW THE SLAB ELEVATION | 1    | \$         | LS              | \$             |
| 6            | SITE RESTORATION  | 1    | \$         | LS              | \$             |
| 7            | LOGGING STANDBY TIME (IF NEEDED)  | 3    | \$         | HR              | \$             |
| 8            | MOBILIZATION AND DEMOBILIZATION   | 1    | \$         | LS              | \$             |
| <b>TOTAL</b> |   |      |            |                 | \$             |

**Additional Pricing Item:**

| Item | Description                                  | QTY | Unit Price | Unit of Measure | Extended Price |
|------|--|-----|------------|-----------------|----------------|
| 1    | CUBIC YARDS OF 3/4" CLEAN DISINFECTED GRAVEL | 5   | \$         | CY              | \$             |
| 2    | CLASS A CEMENT                               | 100 | \$         | EA              | \$             |